

## Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Cause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006

### 1. Details of the Institution

- |      |                                                  |   |                                                                                        |
|------|--------------------------------------------------|---|----------------------------------------------------------------------------------------|
| 1.1  | Name of the Institution                          | : | SLBS B.Ed. College, Jodhpur                                                            |
| 1.2  | Date of Establishment                            | : | 2021-22                                                                                |
| 1.3  | Complete Postal Address                          | : | NH-112, Jodhpur-Jaipur National Highway,<br>16 Meel, Dangiyawas, Jodhpur (Raj.) 342027 |
| 1.4  | Phone (with STD code)                            | : | 0291-2545992, 2544667                                                                  |
| 1.5  | Fax                                              | : | 0291-2545992, 2544667                                                                  |
| 1.6  | E-mail                                           | : | slbseducation@gmai.com                                                                 |
| 1.7  | Website Address                                  | : | slbseducation.com                                                                      |
| 1.8  | Nearest Railway Station                          | : | Raikabagh, Paota Circle, Jodhpur                                                       |
| 1.9  | Nearest Town                                     | : | Jodhpur                                                                                |
| 1.10 | Type of Institution<br>(Boys/Girls/Co-Education) | : | Co-Education                                                                           |
| 1.11 | Status of Institution<br>(Minority/Non-Minority) | : | Not Applicable                                                                         |

### 2. Management

- |     |                       |   |                       |
|-----|-----------------------|---|-----------------------|
| (a) | Government Owned      | : | Nil                   |
| (b) | Govt. Aided           | : | Nil                   |
| (c) | Self Financed         | : | Self Financed Society |
| (d) | University Department | : | Nil                   |

### 3. Details of the course applied for

- |     |                                                             |   |                                                 |
|-----|-------------------------------------------------------------|---|-------------------------------------------------|
| 3.1 | Level of the Course                                         | : | Gradation                                       |
| 3.2 | Name of the Teacher<br>Education Course                     | : | Bachelor of Education Course                    |
| 3.3 | Duration of the Course                                      | : | 2 Years (24 Months)                             |
| 3.4 | Whether to be conducted in<br>face to face or distance mode | : | Face to Face (Regular)                          |
| 3.5 | Proposed Intake                                             | : | 100 Intake                                      |
| 3.6 | Academic Session from which<br>the course will be conducted | : | 2021-2022                                       |
| 3.7 | Details of the Affiliating Body<br>Name                     | : | Jain Narayan Vyas University, Jodhpur           |
|     | Address/Tel./Fax. No.                                       | : | Phone No. 0291-2431343,<br>Fax No. 0291-2431343 |

4. Land
- 4.1 Land Area in Sq. Mt. : 16180 Sq. Mt.
- 4.2 Whether the Title of the land is on Ownership Basis : Ownership Basis
- 4.3 Title of the land is on lease as per law : No
- 4.4 Duration of the lease : No
- 4.5 Land Use Certificate obtained for Educational Institution : Yes, Educational Purpose

5. Building
- |                                                | Yes                                                                                                                                                                                                             | No                                  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 5.1 Construction of the Building is Complete : | <input checked="" type="checkbox"/>                                                                                                                                                                             | <input type="checkbox"/>            |
| 5.2 Building is yet to be constructed :        | <input type="checkbox"/>                                                                                                                                                                                        | <input checked="" type="checkbox"/> |
| 5.3 Building is fir safety proof :             | <input checked="" type="checkbox"/>                                                                                                                                                                             | <input type="checkbox"/>            |
| 5.4 Building is disabled friendly :            | <input checked="" type="checkbox"/>                                                                                                                                                                             | <input type="checkbox"/>            |
| 5.5 Common Room for boys/girls available :     | <input checked="" type="checkbox"/>                                                                                                                                                                             | <input type="checkbox"/>            |
| 5.6 Date of completion of the Building         |                                                                                                                                                                                                                 |                                     |
| 5.7 Covered Area in Sq. Mt. :                  | Built up area 3988.63 Sq. Mt.                                                                                                                                                                                   |                                     |
| 5.8 Number of Classrooms :                     | Total 29 Rooms                                                                                                                                                                                                  |                                     |
| 5.9 Other Facilities :                         | Wi-Fi Internet Facilities All Campus, Drinking Water Facilities, Electricity Facility, Back-up Facility (Zenator), Vichle Facility, Indore-Outdoor Sports Facilities, First Aid Facilities, Canteen Facilities. |                                     |

6. Library
- |                                                                                   | Yes                                 | No                       |
|-----------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 6.1 The Library has separate reference section/ Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Number of Books in the Library :                                              | 4081                                |                          |
| 6.3 Total Number of Educational Journals/Periodicals being subscribed:            | 20                                  |                          |
| 6.4 Number of Encyclopedias available in the Library :                            | 09                                  |                          |
| 6.5 Number of Books in the reference section of the Library :                     | 1010                                |                          |

6.6 Sitting capacity of the reading room

of the Library : 60

7. Instructional Facilities

7.1 Details of Laboratories available (Pl. attach annexure)

7.2 Arrangement made for

Practice Teaching : Details Enclosed

7.3 Number and Name of school(s)

for Practice Teaching : Details Enclosed

8. Manpower (Photographs of Teaching Faculty should be displayed) : Details Enclosed

8.1 Details of proposed/appointed Teaching Staff : List Attached (Details Enclosed)  
(Date of Birth, Qualification, Professional Qualification and other Relevant Informations)

8.2 Details of Proposed/Appointed Non-Teaching Staff : List Attached (Details Enclosed)

9. Facilities for Games & Sports:

	Yes	No
9.1 Own Playground :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9.2 Playground of another institution on sharing basis :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9.3 Gymnasium/Multipurpose Hall :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9.4 Facilities for Gymnasiums :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9.5 Facilities for Athletics :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9.6 Facilities for Games :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9.7 Facilities for Outdoor Games :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

10. Other Facilities Available:

	Yes	No
10.1 Canteen Facilities Available or Not:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
10.2 Medical Facilities Available or Not:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
10.3 Hostel Facilities Available or Not :	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**